



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 1603

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS                         | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.  |                                |
|--|---|-------------------------------|-----------------------------|---|--------------------------------|
| 10/674,206   | 09/29/2003  | 709                           | 2472                        | AVA04-03  |                                |
| <b>RULE</b>  |   |                               |                             |   |                                |
| <b>APPLICANTS</b><br>Mathilde Benveniste, South Orange, NJ;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/433,604 12/16/2002<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/02/2004   |   |                               |                             |   |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /WESLEY LEO KIM/<br>Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>WK Initials   | <b>STATE OR COUNTRY</b><br>NJ | <b>SHEETS DRAWINGS</b><br>9 | <b>TOTAL CLAIMS</b><br>20   | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>CHAPIN INTELLECTUAL PROPERTY LAW, LLC<br>WESTBOROUGH OFFICE PARK<br>1700 WEST PARK DRIVE, SUITE 280<br>WESTBOROUGH, MA 01581<br>UNITED STATES  |   |                               |                             |   |                                |
| <b>TITLE</b><br>Traffic specifications for polling requests of periodic sources  |   |                               |                             |   |                                |
| <b>FILING FEE RECEIVED</b><br>964  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               |                             | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |